



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1647

<b>SERIAL NUMBER</b> 10/034,522	<b>FILING DATE</b> 12/20/2001 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1619	<b>ATTORNEY DOCKET NO.</b> 13498-005002
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

Thomas J. McMurry, Winchester, MA;  
Hironao Sijiki, Gifu, JAPAN;  
Daniel M. Scott, Acton, MA;  
Randall B. Lauffer, Brookline, MA;

## \*\* CONTINUING DATA

\*\*\*\*\*  
THIS IS A CIP OF 08/382,317 02/01/1995 ABN  
PCT/US96/00164 01/16/1996

## \*\* FOREIGN APPLICATIONS

\*\*\*\*\*  
PCT/US96/00164 01/16/1996

IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\*

\*\* 01/30/2002

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING	TOTAL CLAIMS 102	INDEPENDENT CLAIMS 28
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

MARK S. ELLINGER, PH.D.  
Fish & Richardson P.C., P.A.  
Suite 3300  
60 South Sixth Street  
Minneapolis, MN 55402

## TITLE

Diagnostic imaging contrast agents with extended blood retention

<b>FILING FEE RECEIVED</b> 3038	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Biu Data Sheet

CONFIRMATION NO. 1647

<b>SERIAL NUMBER</b> 10/034,522	<b>FILING OR 371(c) DATE</b> 12/20/2001 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> 13498-005002
------------------------------------	---	---------------------	-------------------------------	--

## APPLICANTS

Thomas J. McMurry, Winchester, MA;  
 Hironao Sijiki, Gifu, JAPAN;  
 Daniel M. Scott, Acton, MA;  
 Randall B. Lauffer, Brookline, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 08/875,365 12/12/1997 ABN  
 which is a 371 of PCT/US96/00164 01/16/1996  
 which is a CIP of 08/382,317 02/01/1995 ABN

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
 01/30/2002

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 0	TOTAL CLAIMS 102	INDEPENDENT CLAIMS 28
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

## ADDRESS

26191

## TITLE

DIAGNOSTIC IMAGING CONTRAST AGENTS WITH EXTENDED BLOOD RETENTION

**FILING FEE  
RECEIVED**  
3338

FEES: Authority has been given in Paper  
 No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
 No. \_\_\_\_\_ for following:

<input type="checkbox"/> All Fees
<input type="checkbox"/> 1.16 Fees ( Filing )
<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
<input type="checkbox"/> 1.18 Fees ( Issue )
<input type="checkbox"/> Other _____
<input type="checkbox"/> Credit